

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

GREETING

- A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**

KYRIE

A In peace, in peace, let us pray to the...

Assistant: Congregation:

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

to Verses

Detailed description: This block contains the musical notation for the first Kyrie verse. It is written in G major (one sharp) and 2/4 time. The top staff is for the Assistant, and the bottom staff is for the Congregation. The lyrics are: "Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The piece concludes with a double bar line and the instruction "to Verses".

A For the Reign of God, and for peace throughout the world, for the unity of all let us pray to the...

Assistant: Congregation:

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

to Verses

Detailed description: This block contains the musical notation for the second Kyrie verse. It is written in G major (one sharp) and 2/4 time. The top staff is for the Assistant, and the bottom staff is for the Congregation. The lyrics are: "Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The piece concludes with a double bar line and the instruction "to Verses".

A For your people here, who have come to give you praise, for the strength to live your Word let us pray to the...

Assistant: Congregation:

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

to Verses

Detailed description: This block contains the musical notation for the third Kyrie verse. It is written in G major (one sharp) and 2/4 time. The top staff is for the Assistant, and the bottom staff is for the Congregation. The lyrics are: "Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The piece concludes with a double bar line and the instruction "to Verses".

A Help, save, and defend us, O God

Congregation:

A - men.

Detailed description: This block contains the musical notation for the fourth Kyrie verse. It is written in G major (one sharp) and 2/4 time. The staff is for the Congregation. The lyrics are: "A - men." The piece concludes with a double bar line.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

SALUTATION

A The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

A Almighty God,

C **your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

(Please be seated)

SHARED MINISTRY REMINDERS

FIRST READING Acts 7:55-60

A A reading from Acts

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

A Word of God, Word of life.

C **Thanks be to God.**

SPECIAL MUSIC	8:00	“Abide With Me”	Arr. V. Johnson
		Voices of Faith	
	11:00	“God is Our Refuge”	A. Pote
		Chancel Choir	

SECOND READING 1 Peter 2:2-10

A A reading from 1 Peter

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,
“The stone that the builders rejected
has become the very head of the corner,” ⁸and
“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in
order that you may proclaim the mighty acts of him who called you out of darkness into his
marvelous light.

¹⁰Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

- A Word of God, Word of life.
- C **Thanks be to God.**

(Please stand as you are able)

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

THE GOSPEL

Luke 24:13-35

P The Holy Gospel according to Luke

C Glory to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened [during the past three days – betrayal, trial, death, burial and resurrection of Jesus]. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ ~~but their eyes were kept from recognizing him.~~ ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these [past few] days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, ~~who was a prophet mighty in deed and word before God and all the people,~~ ²⁰ ~~and how our chief priests and leaders handed him over to be condemned to death and crucified him.~~ ²¹ ~~But we had hoped that he was the one to redeem Israel. Yes, and besides all this,~~ it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵ ~~Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!"~~ ²⁶ ~~Was it not necessary that the Messiah should suffer these things and then enter into his glory?"~~ ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he ~~vanished from their sight.~~ [abruptly left them] ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ ~~That same hour~~ [so] they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he [the risen Jesus] had been made known to them in the breaking of the bread.

P The Gospel of the Lord.

C Thanks be to God.

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(Please be seated)

SERMON

Pastor Christopher D. Berry

(Please stand as you are able)

HYMN OF THE DAY

Shepherd Me, O God

ELW 780

Refrain

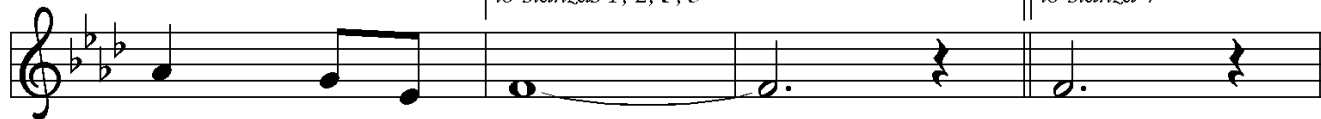
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

to stanzas 1, 2, 3, 5

to stanza 4



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous - ness and truth, my
fear no e - vil, for you are at my side, your

Refrain



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

APOSTLES' CREED

A Let us profess our faith in the words of the Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

(After each petition concludes with ***“Lord, in your mercy”***, the congregation responds, ***“hear our prayer”***)

PEACE

A The peace of the Lord be with you always.

C And also with you.

A I invite you to share the Peace of Christ with one another.

(Please be seated)

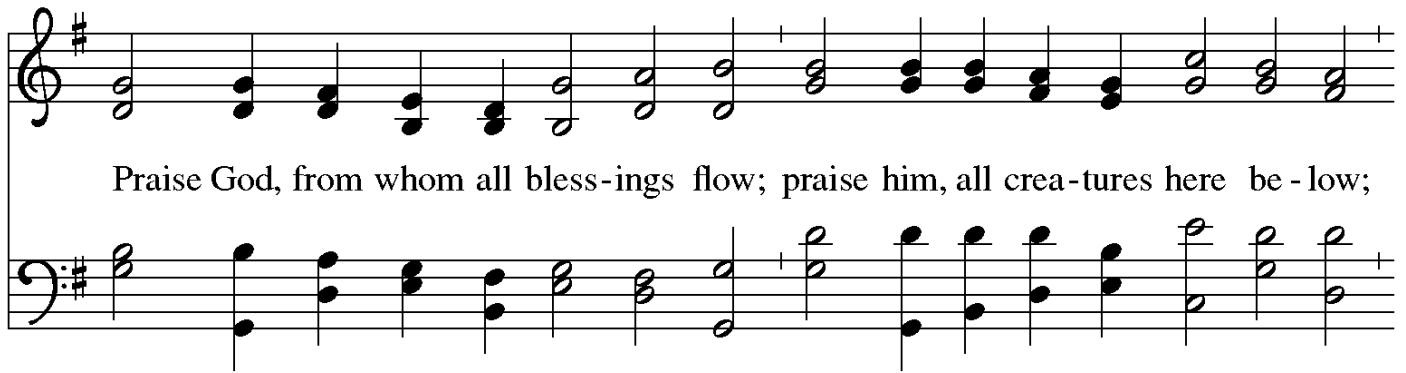
GIFTS OF OFFERING

“My Faith Has Found a Resting Place”

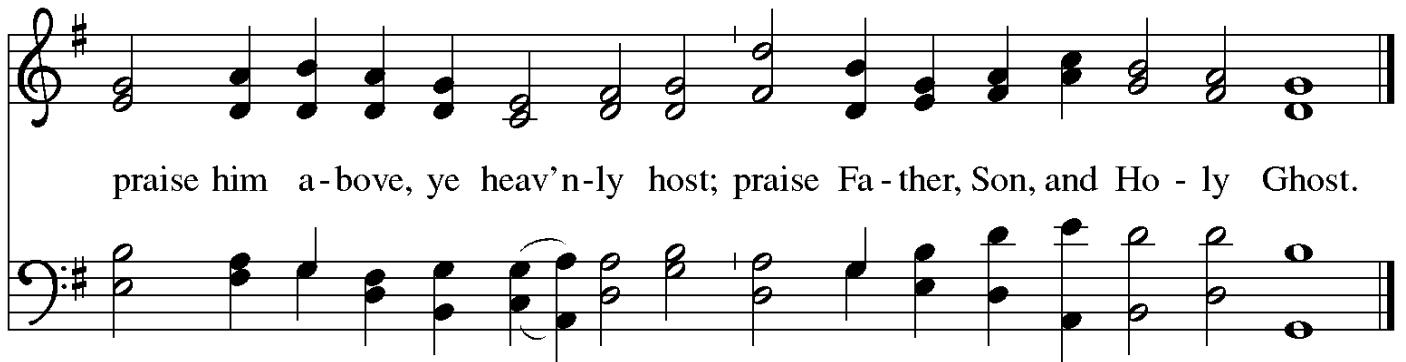
Arr. T. Fettke

(Please sign the red welcome roster and pass it on as a ritual of friendship. Then pass it back noting the names of those you're worshipping with today.)

(Please stand as you are able)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a-bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

- P** Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples.
- C** **Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Christ has died. Christ is risen. Christ will come, come again.

C *Congregation:*

Christ has died. Christ is ris - en.

Christ will come, come a - gain.

P Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us and in whom we live, Jesus Christ.

Congregation:

Through Christ, with Christ, in Christ, in the
 u - ni - ty of the Spir - it, all glo - ry and hon - or is
 yours, O God, now and for ev - er.
 A - men.

P Make us bold, O merciful God, to address you as our Abba as we pray:
(Abba is an intimate word used by Jesus to address his Father – as we might say, Daddy)

LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us; and lead us not into
 temptation, but deliver us from evil. For thine is the kingdom, and the
 power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

P Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

(Please be seated)



Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,

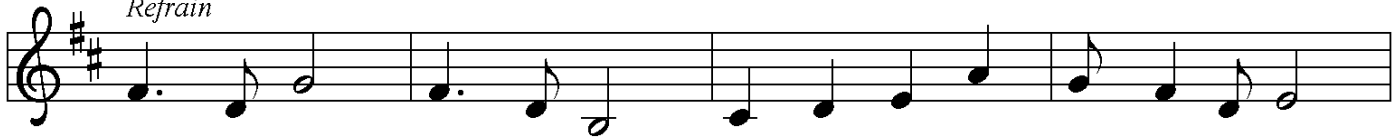


wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

Eat This Bread, Drink This Cup

Refrain



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.

Refrain



in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
Music: STONERIDGE, Jeremy Young
Text and music © 1995 Augsburg Fortress.

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(Please stand as you are able)

P May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us, now and forever.

C Amen

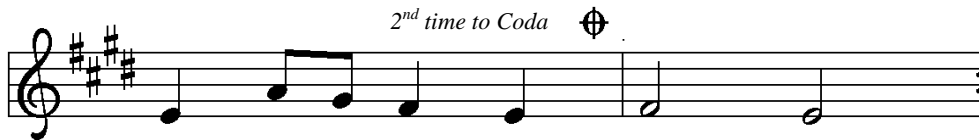
Thanks Be To You



1 Praise to you, O God of mer - cy: thanks be to you for -
2 From of old you loved and sought us: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and ius - tice you have taught us:



thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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PRAYER AFTER COMMUNION

A Life-giving God,

C in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

SENDING OF COMMUNION VISITORS

A Eternal God, whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick, homebound or imprisoned. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord.

C Amen.

BLESSING

P May God who has brought us from death to life fill you with great joy. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C Amen



Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A You are the body of Christ raised up for the world. Go in peace. Share the good news.

C Thanks be to God. Hallelujah!

POSTLUDE

“On Our Way Rejoicing”

Terry Osman

~ ~ ~ ~ ~

WORSHIP ASSISTANTS:

Assisting Ministers: Kathy Wood/Warren Schwegel

Lectors: Donna Walker/Len Merkel

Communion: Kathy Wood, Linda Fitzgerald, Chris Steele/Warren & Nancy Schwegel, Lorraine Wells

Greeters: Linda Babcock, Judy Des Jardin/Dave & Nancy Axthelm

Ushers: Johannes Biermann, Harv Ankley, Floyd Walker/Earl Cole, Len & Barbara Merkel

Altar Flowers: Joanne Auerbach

Altar Guild: Janet Ankley/Dianne Lederer

The altar flowers this morning are the gift of Bud Preston in loving memory of Zona Preston.

Helping Hands for May:

In-Kind Donations: We are asking you to prayerfully consider Child Sponsorship through World Vision. You will provide ongoing care for a community in need for \$39/month and have a one-on-one relationship with the child you sponsor. Resurrection has supported World Vision for over 10 years as a way for us to serve on a global scale. After you sponsor your child, you may send small items to them that will show them that someone outside of their community cares about them. Your monthly donation will provide programs like WASH, education, medicine and clinics, and sustainable job training to lift a community out of poverty. Look for the World Vision table in the Faith Center Lobby, or contact Cynthia Wellington or Nancy Schwegel.

Financial Contributions:

Resurrection will continue to have donations open through the month of May for our "6K Granite Bay" Walk/Run for Water through World Vision. World Vision is the largest non-profit in providing clean water to 3rd world countries. You can make contributions through a check to LCR with the memo line of: World Vision 6K Team Granite Bay or go directly online to: [6K Granite Bay California Water Walk/Run](#) For a \$50 donation, you will provide sustainable clean water for a child!

Readings for Next Sunday, May 21, 2017
Sixth Sunday of Easter

Jesus does not leave his followers orphaned. Through the Holy Spirit Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

We invite you to read these texts as you prepare for next Sunday's worship.

Acts 17:22-31

1 Peter 3:13-22

John 14:15-21

~ ~ ~ ~ ~

COMMEMORATIONS FOR THE WEEK

Helena, mother of Constantine, died around 330
Sunday, May 21, 2017

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists
Wednesday, May 24, 2017

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.

John Calvin, renewer of the church, died 1564
Saturday, May 27, 2017

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.