

# Lutheran Church of the Resurrection

Sunday, October 22, 2017

Twentieth Sunday after Pentecost

## By<sup>1</sup> Grace<sup>2</sup> Through<sup>3</sup> Faith<sup>4</sup> Sermon Series

Martin Luther's theology that catalyzed the Reformation hinges on his Biblical understanding that we are, "Justified by grace through faith" - *sola fide!* Simply put, the only thing that frees us from sin is God. This phrase often distinguishes protestant denominations from many others. Yet, within this simple phrase there is a need to expound upon the definitions, scriptures, and context Luther used to boldly stand for the liberating gospel of Jesus Christ.

+ +

(Silence please for prayer and meditation)

**PRELUDE**

Morning Musical Meditations

Various

(Please stand as you are able)

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one who fashions us, the one who heals us, the one who reforms us again and again.

*Silence is kept for reflection.*

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P Let us confess our sin in the presence of God and of one another.

P Source of all life,

**C we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C Amen.**



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

A In peace, in peace, let us pray to the...

Assistant: Congregation:

Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

to Verses

A For the Reign of God, and for peace throughout the world, for the unity of all let us pray to the...

Assistant: Congregation:

e Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

to Verses

A For your people here, who have come to give you praise, for the strength to live your Word let us pray to the...

Assistant: Congregation:

Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

to Verses

A Help, save, and defend us, O God

Congregation:

A - men.



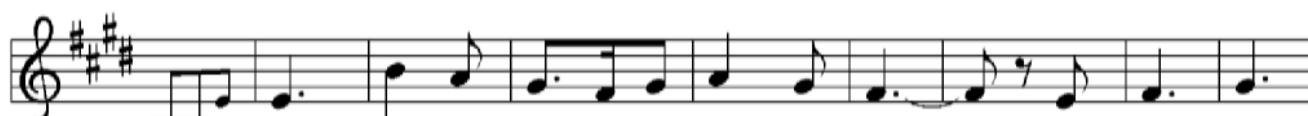
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## SALUTATION

A The Lord be with you.

C And also with you.

## PRAYER OF THE DAY

A Sovereign God,

C raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen

(Please be seated)

## SPECIAL MUSIC

8:00 a.m. Chancel Choir

11:00 a.m. Voices of Faith

## SHARED MINISTRY REMINDERS

### THE WORD - FAITH

Pastor Christopher D. Berry

(Text will be provided during the sermon)

(Please stand as you are able)

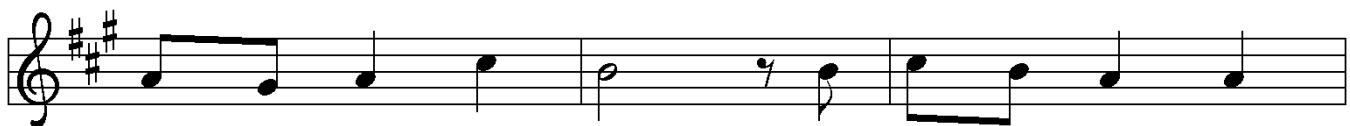
## HYMN OF THE DAY

We Walk by Faith

ELW 635



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - joice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

## **BAPTISM (11:00)**

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world. Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

**Parents and Godparents: We do.**

P As you bring Emily to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

**Parents and Godparents: We do.**

P People of God, do you promise to support Emily and pray for her in her new life in Christ?

**C We do.**

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

P **Emily Grace Floth**, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Emily with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C Amen.**

P Emily, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C Amen.**

## WELCOME

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome this newly baptized child of God.

**C** **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## SHARING OF THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

## PRAYERS OF INTERCESSION

(After each petition concludes with ***“Lord, in your mercy”*** the congregation responds, ***“hear our prayer”***)

**(Please be seated)**

## GIFTS OF OFFERING

“When Jesus Came to Jordan”

Arr. C. Walz

**(Please sign the red welcome roster** and pass it on as a ritual of friendship. Then pass it back noting the names of those you’re worshipping with today.)

**(Please stand as you are able)**

## OFFERING SONG

Amazing Grace

ELW 779

The Lord has promised good to me;  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

## OFFERING PRAYER

**P** God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

**C** **Amen.**

## THE GREAT THANKSGIVING

*Presider:* *Congregation:*  
The Lord be with you. And al-so with you.

*Presider:* *Congregation:*  
Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*  
Let us give thanks to the Lord our God. It is  
right to give God thanks and praise.

**P** It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation. And so, with the church on earth, all creation and the host of heaven, we praise your name and join their unending hymn:

## CONGREGATONAL SONG

Holy, Holy, Holy

ELW 191

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
 Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Christ has died. Christ is risen. Christ will come, come again.

C *Congregation:*

Christ has died. Christ is risen.  
 Christ will come, come again.

P Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us and in whom we live, Jesus Christ.

*Congregation:*

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

**P** Make us bold, O merciful God, to address you as our Abba as we pray:  
*(Abba is an intimate word used by Jesus to address his Father – as we might say, Daddy)*

### **LORD'S PRAYER**

**C** Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, forever and ever. Amen

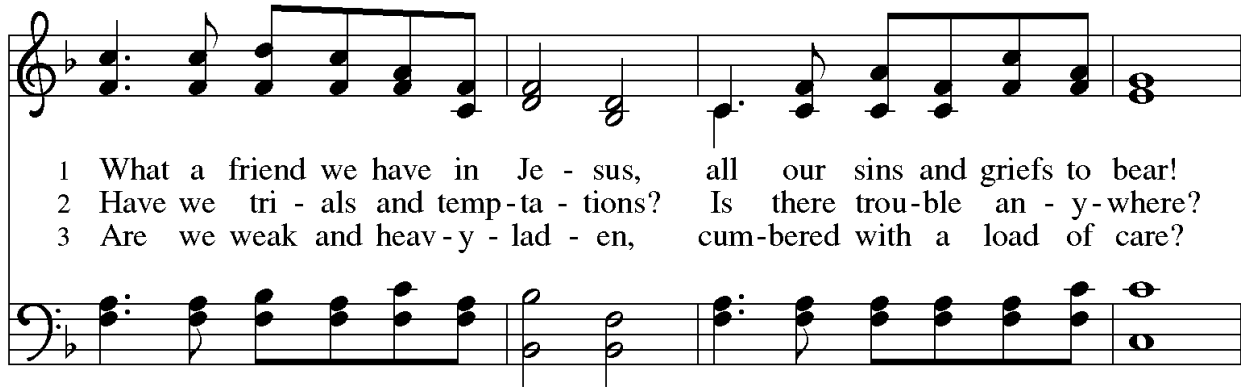
### **INVITATION TO COMMUNION**

**P** Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

**(Please be seated)**



# What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
Can we find a friend so faith - ful who will all our sor - rows share?  
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.

# I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

(Please stand as you are able)

P May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us, now and forever.

C Amen

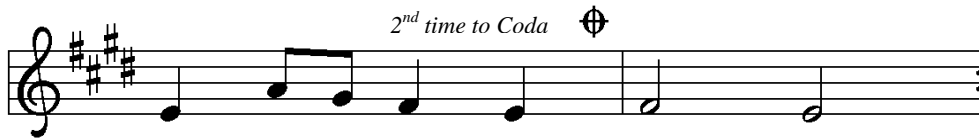
## Thanks Be To You



1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -



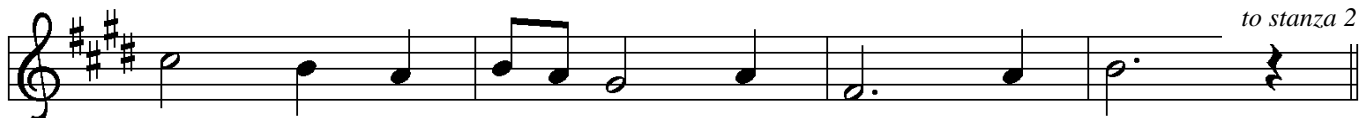
ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:



thanks be to you for - ev - er!  
thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

## **PRAYER AFTER COMMUNION**

A Jesus Christ, host of this meal,

**C you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

## **SENDING OF RESURRECTION LAY COMMUNION MINISTERS**

A Eternal God, whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick, homebound or imprisoned. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord.

**C Amen.**

## **BLESSING**

P God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father,  $\oplus$  Son, and Holy Spirit, bless you now and forever.

**C Amen**



Refrain

Lead me, guide me, a-long the way, For if you  
 lead me, I can - not stray. Lord, let me walk each  
 day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to  
 2. Help me tread in the paths of right - eous - ness, Be my  
 3. I am lost if you take your hand from me, I am  
 help me o - ver my weak - est hour. Help me through the  
 aid when Sa - tan and sin op - press. I am put - ting  
 blind with - out thy Light to see, Lord, just al - ways

**D.C.**  
 dark-ness thy face to see, Lead me, oh Lord, lead me.  
 all my trust in thee. Lead me, oh Lord, lead me.  
 let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922  
 Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood  
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## DISMISSAL

A Go in peace. Sound the good news.

C **Thanks be to God.**

## POSTLUDE

“When We are Living”

Arr. J. Turner

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## WORSHIP ASSISTANTS:

**Assisting Ministers:** Kathy Wood/Dave Freiberg

**Communion:** Kathy Wood, Michelle & Sami Larsh/  
Dave Freiberg, Lorraine Wells, Marilyn Rakow

**Altar Flowers:** Josie Freiberg

**Refreshments:** Phil & Sally Loper

**Greeters:** Linda Fitzgerald, Charlie Gerlach/Lorraine Wells, Sandie Wright

**Ushers:** Dick Sprague, Lance Moeszinger, Skip Donelson/John Moorman, Jerry Nester, Craig Johnson

**Altar Guild:** Donna Walker/Carroll Fingar

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**The altar flowers** this morning are given in gift by Linda Fitzgerald in celebration of Christine & Scott's 7<sup>th</sup> anniversary.

**It is with joy** this morning that we witness God's grace made visible in the baptism of **Emily Grace Floth**, daughter of David & Jean. Serving as God-parents for Grace are Scott Lindhurst and Lynne Larock.

## Helping Hands for October offers support for Koinonia Family Services and ELCA Global Mission programs.

During October, **duffel bags will be collected** for youth served by Koinonia Family Services. Koinonia Family Services, founded in 1982, is a state-licensed, non-profit public service organization. During its 35-year history, Koinonia's caring and compassionate staff and families have helped thousands of needy children begin a new life. Such a small item as a duffel bag for their belongings makes an impact in their lives. While many of us may have gently used pieces that might still do the job, for a foster child already experiencing incomprehensible rejection, Koinonia will only accept new duffels. Contact Nancy Fiorini at 916-989-6819 or 916-719-2787.

**Monetary donations** in October will be designated to ELCA Global Mission programs. Each year, more than 225 ELCA missionaries serve in more than 40 countries.

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## Readings for Next Sunday, October 29, 2017

Reformation Sunday - Ephesians 2:8-9